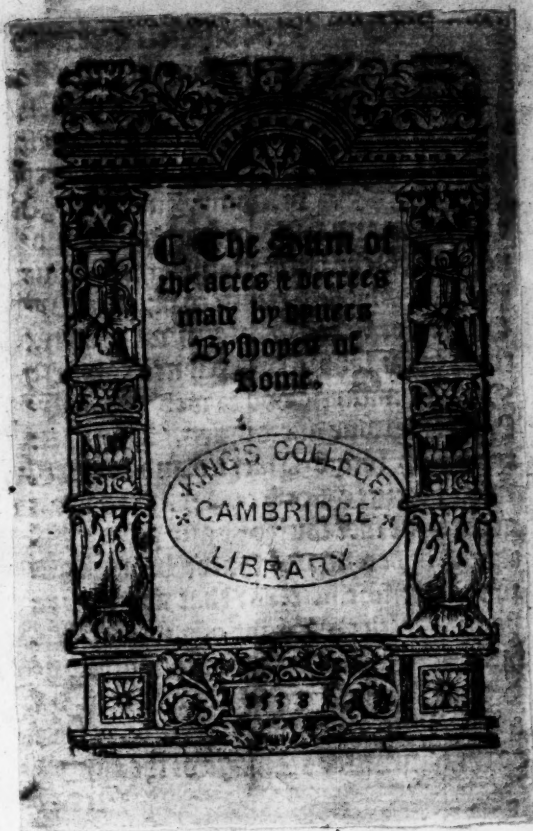


(Rome) STC 21308 [?1539]





In this lictell Creatyde
here folowynge þ̄ mayste
berholde moſte Chriſten
reare (as in a glas moſt
clere and bryght) þ̄ very
vſynomy, Image, Figu
re, Shape, and ſallid, of our Poppes
pettes whiche haue named them ſelue
Popes (whiche þ̄ truche to ſaye are Bp
ſhoppes of Rome) how & in what thyng
they great labors and paynes cōſpyer
Only in makynge of lawes to ſtabilyſe
the theyr owne auctorities, And in ſer
tyng vpon longe Matyns and Maſſes,
with Diriges & other parayages, That
at no tyme ther ſhulde be any place gūe
that Goddes worde ſhulde be preached
to the comfort of them that are derelye
dought with the bloude of our mercifull
ſauour Chriſt. Theſe are the myſty aun
gelles of Satan (þ̄ Paule warneth vs
of) whiche tranſfigureth them ſelues in
to the ſymilitude & Image of the aungel
les of

les of lyght. ¶ Here in mayste thou also
beholde howe that all Ceremonies that
at this day is vled in the church, Are the
Institucions and ordinaunces of Men,
and therfore not to be esteemed of no such
valour, that Godes worde shulde gyue
place to let these don paterpnyges be mi-
nistred. But that all these ought to gyue
place and clerely to be put a waye, when
godes worde cometh to be lyuely and cle-
rely preached, which the Lorde of Glory
graunt to be, Amen

¶ In the pere of our lord god. C. r.

Evaristus Byshop of Rome ordey-
ned that if a Byshop were accused
by the comen people, it shulde not be re-
ceaved. ¶ Item that a Byshop whan he
preacheth, shulde haue, viii. Deacons to
wayght vpon hym.

¶ In the pere of oure Lorde god. C. xix.

Alexander byshop of Rome ordeyned
that they shulde be accursed that dyd let
any þ were sent from þ See apostolicall

A. ii.

¶ And

And þ a lay man shuld nor se we none
of the Clergye at the iþozall lawe vpo
payne of excommunication. ¶ Item þ
ones a day the Preste shulde sacrifice the
bodye of Christ. &c. ¶ Item he added to þ
Sacrifice and memory, of the passion of
Christ (Qui pro die ꝑ pateretur. &c.) to be
sayd vnto these wordes (Thys is my bo
dye. &c.) ¶ Item he ordeyned that water
shuld be myngled with þ wyne. & that it
shuld be vnteuioned bꝛede that was oc
rupped in þ oblation & not leuende bꝛed
as was afore. Also he ordeyned holy wa
ter to be made to fere dyuels away w al.

In the yere of our lord. L. xxix.

Syrtus byshop of Rome, ordeyned þ
no prophane creature oz lay man shulde
lay hondes on holy thynges. ¶ Also that
þ corporas clothe shuld be of fyne lynn.
¶ And that the Masse shuld be celebrate
vpon the auter. & that in it shuld be sayd
thysle Sanctus.

In the yere of our lord. L. xxxix.

G Gellor

E Cellaphorus byshop of Rome, ordey-
ned the .xl. Dayes afore Ester called lent
to be fasted. Also þ a Preeſt vpo Cris-
mas daye might coſecrate thyrſe, or thyr
maſſes. Also that Gloria in exellis ſhuld
be ſonge in the maſſe.

In the yere of our lord. C.xl.

Gregorius Byshop of Rome ordeyned
that Solempne churches ſhulde be halo-
wed wour ſacrifice or without a maſſe.
And þ the materiall thynges of the chur-
che ſholde not be turned in þrophayne
uſes. And þ a infant ſhule be preſented
at Baptyme or confirmation, or Biſho.
ppuge be one man or one woman.

In the yere of our lord. C.xliii.

Gregorius Byshop of Rome Ordeyned
Eaſter daye to be celebrate vpon the ſon-
day. Also the payne that preſtes ſhuld ha-
ue if they neglected or let paſſe any parte
of the Celebration. Also that none ſhuld
ſwere nether by the here nor hed of god.
Also maydens beſore. xlv. yere of age &

A.iii. after

after the .xiiij. daye shulde not be consecra-
ted into religion. ¶ And þis sacrilege
rashely to cause the profettes of the chur-
che to be minished nor the religious mē
to be put out of fauor.

¶ In the Jere of our lord. C. lvi.
Goster Byshop of Rome ordeyned þ
a prestre shuld not say masse or sacrifice
except ii. folkes at the leaste were pre-
sent. And that nīnes shuld not coche the
corporas clothe the Chalys nor the ky-
uerpynge of the chalys. And that nīnes
shall not sacrifice in the tyme of seruic-
ce. Item that a blessinge prestre be pre-
sent, at the tyme of matrimony, Item
that a mayde be gūen to her husbāde
solempni of her father or mother or other
frendes. Item þ a vnlawful othe is to be
broken. Item þ vpon Maundy, chur-
day men shuld receaue the sacrament.

¶ In the yere of our lord. C. lviij.
Euterius byshop of Rome ordeyned
þ no meate shuld be forsaken thow no
superstition

superstitious name. That no mā shuld
be purgdowne from theyr dygnyte. But
if they be fyrst accused and then conuic-
ted. He that is gyltye & absent shall not
be condemned though hys accusor cal
vpon hym. Under this byshop þ Bys-
tarnes receyued the sayth of Christ.

CIn the yere of our lord. C. lxxxi.

CVictor byshop of Rome ordeyned that
Ester day shuld be celebrate on the son-
day after the .xiii. daye of the moneth of
.i. Moneth. Also þ euery mā of necessitye
requyred myght be baptysed whē he plea-
se. And that those þ wolde not be recō-
syled from theyr olde malycie, they shuld
be excommunicate from the seruyce of god.

CIn the yere of our lord. CC. iii.

CSeuerinus ordeyned þ the sacrament
shuld be cōsecrate in a chalyce of Glasse
& not of tre. as afore. Also that Chri-
stē people shuld receyue the sacramēt on
Ester day at þ laest. And þ prestes shuld
be w the Byshop when he saythe masse

¶ In the yere of our lord. **E.C. xii.**

¶ Calicrus ordeyned, that the ymbryng
dayes shulde be fasted that whete, wyne
& oyle myght be encrease. ¶ And that
those whiche shuld take orders shuld ab-
stayne from wyues for ever, Item that a
byshop shuld not be cōsecrated but yf he
were lawfully chose. That prestes shold
not be accused by defamed persons. That
accusers of clarkes, yf they be suspecte
enemies, they shal not be admitted in the
courte or lawe. ¶ Also that the hurters
of pylgryms shulde be accused.

¶ In the yere of our lord. **E.C. lii.**

¶ Fabian ordeyned the holy oyle shulde
be reuyued every yere. And þe olde
shulde be bryght on massy churday. That
cristen people shulde receyue the sacra-
ment thysle a yere. Also that no man
shulde loke to þe prestes lyving but shuld
herken to his doctryne & those thynges
that he mynistrythe. In that clarkes
that are gylte shulde be punished by the
lawe

latwe of the chyrche. Item that those
þe reprouech wrogfully any clark, shulde
be a cursed. That no man shulde take
a wyfe within. v. degre of bloude.

¶ In the yere of our lord. CC. lv.
¶ Cornelius ordeyned þe no man shuld
constrayne a prest to sweere but in a mat-
ter of the fayth. That those which are
pus vnto thei othes, by the order of the
lawe shuld be fastyng.

¶ In the yere of our lord. CC. lxi.
¶ Stephanus ordeyned þe clarkes shuld
not weere the vestementes of the churche
but in the ministracion of holy thynges.
Item those þe take away þe goodes of the
church shalbe condempned as murtherers.
Those that haue lesse ike fayth, and are
penyter shal not be baptyzed agayne.

¶ In the yere of our lord. CC. lxiij.
¶ Sixtus ordeyned þe a prest shuld sa-
crifyse vpon a halowed altare & he gaue
vnto saynt Laurence the treasure of the
churche to dystrebuce.

B

¶ In

In the yere of our lord. CC. lxxiii.

Helix ordeyned holy dayes yerely in remembraunce of martyrs. He renewed consecraciōs & halowynge of chyche that prestes shulde not saye masse but in holy place onely.

In the yere of our lord. CC. lxxvii.

Eutricianus ordeyned that those þe geld theselues, & those þe are huggerers & abbates þe presume to defyle virgyns shuld be excommunicat. That newes treues shuld be blessed vpon þe auter. Itē þe a matter shuld be berped in a cope.

In the yere of our lord. CC. lxxxv.

Catus ordeyned that they shuld assend by vii. distyner orders to be a byshop. Itē þe no lay man neether heretycke nor vnbaptised mā shal cal a clerk to þe lawe.

In the yere of our lord. CC. lxxxvii.

Marcellinus for feare of paynēsmie tied Idolatrye & after warde dyd penances And þe tyme ther was xvii. M. i. xxx. daies martred by Dioclespan the Emperour.

In

In the yere of our lord. CCC. vi.
Marcellus was þe fyrst that gaue ty-
ples to parishes and dyoces in Rome.

In the yere of our lord. CCC. xi.

Eusebius ordeyned þe those that takyth
away any thyng praynyng to þe church
shall restore. v. tymes alinoche agayne,
Itt that prestes shuld not be accused but
of men of gret grauyte. The workers of
witchcraft & defamed persons shall not
be receaued as witnesses. Also a woman
þe is spouled to her husband may departe
from hym & go into Religion.

In the yere of our lord. CCC. xiii.

Melacides þe last marter from Peter
ordeyned þe no man shuld fast on sonday
or thursdaye. That no man shuld be con-
demned of suspition befoze the dede be
proued. That a clark shuld abstayne fro
seculer busines.

In the yere of our lord. CCC. xvi.

Syluester Ordeyned þe the holy oyle
shuld be consecrated by a byshop. And þe

B.ii.

chylde

chyldeyn beynge baptised shuld be confy-
med by a byshop. Item þ prestes shulde
a nyghtly folke. Item þ wensday fry-
day and saterday shuld be fasted. Item
þ prestes may not be called of a lay man
into no law. Item þ a prest shuld not
be aturue in þ temporall lawe. Item þ
prestes shuld were no sylkin cloth. Item
þ he shal haue no dyed coporas cloth.
Also he was þ fyrst þ caused a deacon to
put a cope on hym in tyme of masse and a
sanon on hys left hande

In the yere of our lord. CCC. xxxviii.
¶ Marcus ordeyned þ the crede shuld be
song a lofte after þ gospel. That a clark
shuld not be brought to the tēporal law.

In the yere of our lord. CCC. lxxiii.
¶ Damasus ordeyned that the confiteoz
shuld be sayd at þ begynnyng of þ masse.
Also he caused fyrst þ deuision of þ quere
þ one shuld syng on verse on þ one syde
and þ other on þ other syde. And þ gloria
patri shuld be songe at the ende of euery
psalme

psalme. Also þe thole þe bryk his canon
lawe shulde be counted as blasphemers
of þe spirit. He gaue autorite to .l. Jerom?
wrytyng. He ordeyned þe gospel & pistle
to be red in þe masse. He wryt þe lyues of
his pdecessors & many lawes. In hys
tyme þe counsel of Constantinople was
¶ In the yere of our lord. CCC. x. l.
¶ Siricius ordeyned þe orders shuld be
gyuen dyuerse tymes of the yere. And þe
pystes shuld be made by the bpschoppis
only. And þe pystes shuld not dwell w
no womē, But they were nye kynne to
them. Also þe no man Marynge a wy
dowe shulde not be pyste.

¶ In the yere of our lord. CCC. v.
¶ Anastasius, ordeyned þe men shuld sta
de by at þe reacyng of the gospel & here
it in remembraunce. Item that thole
þe lacked any of chey members, or part
of chey bodyes shuld not be made pysts.

Also he ordeyned fyrste the Order of
saynt Hierome.

B.iii.

¶ In

In the yere of our lord .liiii. .L. .viii.
Innocencius ordeyned þ̄ Sacerdayes
shuld be fasted. A church ons halowed
shuld not be halowed agayn. Item that
a statute made of the clargy without the
cōsent of the byshop shulde be as voyde.
Item that it shalbe counted Symonye to
them that solde þ̄ rebendes, dignities or
of holy Oyle. It̄ on Solempne feastes
those that are Chrysten people shuld asore
that they receyue the sacramēt gyue eche
other a kyss of peace.

In the yere of our lord. liiii. .L. .xxiiii.
Gozinus ordeyned þ̄ the paschall ca-
per shulde be halowed in euery parsh
on Ester euen. Item that clarkes shulde
not drynke in tauerne. Item þ̄ p̄-
tyes shuld not take orders.

In the yere of our lord. liiii. .L. .xxviii.
Bonifacius ordeined þ̄ no man shuld
be made a prest before .xxx. yere & that þ̄
seruaunte that ranne awaye from hys
master shuld not be receyued to a prest.

In the yere of our lord. liiii. .L. .xliii.

¶ Heo ordeyned that in baptyme and co-
fymacyon we shuld haue one god facher
Item þ in sepuagelime & quadragelime
and aduente, Alleluya shuld nor be song
nor gloria in excelsis. He ordeyned hanc
igitur to be sayd, in the rand of the masse
Item þ a Byshop of Ma called Gamar-
tus institured the Latony to be songe.

In the yere of our lord. iiii. C. lxiij.
¶ Hilarius ordeyned þ byshopes shuld
not chole the successors This byshop ga-
thered al þ decrees of his pdecessors into
one boke & publyshed the to all þ world.

In the yere of our lord. v. C. xxv.
¶ John þ. i. ordeyned þ the Emperours
shuld be subiect vnto þ byshopes & not
to here rule ouer the. In þ tyme the holy-
nes of Bnd:e was i þ exsternacio which
ordeined the Relion of monkes. Whiche
thenselofth was deuyded in many hous-
holdes.

In the yere of our lorde. v. C. xxxij.
¶ Boniface þ. ii. ordeyned that the lay
people

people shuld here theyr diuine seruice in
a seuerall place from the clergye.

In the yere of our lord. v. C. lvi.
¶ Pelagius. i. ordeyned þ̄ prestes shuld
say theyr canonicall houres dayly. And
that i the tyme of lent they shulde not ce-
lebrate befoze they had sayd þ̄ last hour.
And þ̄ ther shal not be admitted i the spi-
rituall courte no lybell of accusation on
lesse the party accused be present. Also þ̄
scismatykes & heretikes shuld be oppres-
sed wíth the secular power.

In the yere of our lord. v. C. xlii.
¶ Gregory þ̄ great wrote fyrst him selfe
in his letter these wordes seruus seruo-
rum þ̄ is the seruañt of al seruañtes. In
þ̄ synode of þ̄. xliiii. fathers he confirmed
opely. iiii. general cōcellz. He broughte
into the church ornañtes & syngyng.
He ordeyned that the masse shuld begin
w a verse of þ̄ psalter. And that kryelep-
son shuld be repeted. ix. tymes. He ordey-
ned Alleluya to be sayd also þ̄ offertorye

he ordeyned & in þe canon of þe masse to be
sayd. De⁹ q̄ n̄os. ac. & after þe canō of þe
dñical oraciō to be sayd ouer þe hoste. ac
þe houres he ordeyned De⁹ i adiutoriu to
be sayd w̄ gloria p̄ri. And þe last wyll
of chē þe died shuld be kept & ratified. And
þe. iiii. dayes before the fyrst sonday in
lent shuld be fasted. Also þe mē maryed to
ii. wiues & vserers shuld not be admittid
to be presty. Itē þe mē leuing theyr wiuf
w̄ cōsent þe their wiues ought chē to en-
ter ito religiō. And also wemē leuig their
hulbāde w̄ cōsent their hulbād̄ ought
also to enter ito religiō. Also þe their shal
not be ii. metropolitās i one puēce. This
mā cōmaūdech to prechers þe they shuld
v̄le descressiō both i speking & in keping
officēs. ¶ And he belidd. vi. monasteries
out of þe grounde of his owne cost And he
mayd his owne house a Religious house
And like him shal ye skane fynde any. ✕

¶ In the yere of our lord. vi. C. v.
Sabinus ordeined þe the houres of þe day
C. i. Mulde

shuld be made knowe vnto þe church bi þe
distinctiō of þe ryngig of bell. And þe ches
shuld lāpes cōtinually burne i þe church.

In the yere of our lord. vi. l. vii.
Boniface p. iii. ordeyned þe corporas
cloth at þe cōsecratiō shuld be layde abrode
by þe prest & that none shuld be elected i þe
place of the dē byshop. But p. iii. day a:
ter hys deeth, And þe necher for fauor nor
for no mony. And þe electiō shulde be
made bothe of þe clargy & lay people, and
þe it shuld be ratyfied by challent of þe by-
shop. This man by þe cōsent of ffochas ob-
tayned agāist þe patriarke of cōstātinople
That þe see of Peter shulde be the hede of
the church.

In the yere of our Lord. vi. l. viii.
Boniface p. iiii. he dedicated þe tēpyl of
Cybel & of þe gentyles vnto our lady & al
sayntes. He made his fathers howse a
monastery, and the londes of his aun-
tertry he gaue vnto the vse of the monks,
And than gaue vnto them auctorite to
preache

preache, to bryteple and to absoyle.

In the yere of our Lorde. vi. L. xv.
Theodat⁹ p. i. ordeyned þæt no mā shulde
marry that Mayde that his father had be
godfather to. **T**his man loued þæt clare
gye and pore peple ardently.

In the yere of our lorde. vi. L. xviij.
Boniface the. v. ordeyned that those the
came to the church for locoꝝ, shuld not be
taken from them wiche violēce. And thae
those þæt comitted Sacrilige shuld in eue
ry place be couicted & accursed. And þæt tes
tamentes made by þæt Princes shuld by
all maner of wayes stāde in ful strength.

In the yere of our lorde. vi. L. xxiij.
Honori⁹ p. i. ordeyned þæt the names of þæt
excommunicat shuld be opely denouised, this
mā did restore many churchy & church per
res. And he apointed lawes to þæt sacalēs.

In þæt yere of our lord. vi. L. xxxviii.
Iohñ the. iiii. ordeyned that any inua
ded or toke away the goods of the church
he shuld restore. iiii. folde.

L. ii.

In

7

In the yere of our lord. vi. C. xl.
Theodorus ordeyned the halowynge
of ware as Sozinus writeth of hym, &
bylded bp. ii. Lelles in Rome.

In the yere of our lord. vi. C. xvi.
Martyne p. i. ordeyned p they shuld noe
haue no lōg here. And p p mā & his wyfe
shulde be blest befoze they laye together.
And p the byshop euery yere shuld make
creme & send it to euery parishe of p dioce.

In the yere of our lord. vi. C. liii.
Egenius the. ii. ordeyned that the By
shop shuld haue pylons, to ponythe p of
fenderz of the Clarge. Also that p prests
howses shulde be bylded nert p churche.

In the yere of our lord. vi. C. lvi.
Uicilianus made p order of p churches
He ordeyned longe & added to p organs.

In the yere of our lord. vi. C. lxxv.
Theodatus p. ii. bylded churches. He
ordined many suffrages to put a way ma
ny wonders p hapened i those dayes.

In the yere of our lord. vi. C. lxxi.
Donus

Donus p. i. ordeyned þ̄ clergy into di-
uerse degrees. He made þ̄ church of Rauē-
na to be obediēt vnto þ̄ church of Rome.

¶ In the yere of our lord. vi. C. lxxx.
Agatho in counsell of. ii. C. lxxxii. by
þ̄shop vniēd & accorded þ̄ latyns & the gre-
kes in þ̄ Ecclesiasticall Ceremonys & ma-
ner of sacrifices. He cōdemned for an he-
reke Martharius þ̄ byshop of Antioche
This was the. vi. generall counsell.

¶ In the yere of our lord. vi. C. lxxxiiii.
Leo p. ii. ordeyned Baptyme to be done
in vrgent necessite. He ordeyned þ̄ Pa-
tr to be borne about to the people beyng pre-
sent a Masse. Also that the eleccion of þ̄
clergy of Rauēna which made hym selfe
Equall w Rome. Shuld not be in strēgh
but of þ̄ byshop of Rome, byd a proue in
Thys man ordeyned the psalmody, and
he brought þ̄ hymms into a swete tone.

¶ In the yere of our lord. vi. C. lxxxv.
Benedicte p. ii. a mā of moost hie holy-
nes, whole holines moued Cōstāntyne to
L.iii, make

make him to be þ̄ very v̄car of Christ in
erth. whō þ̄ clargy & the people of Rome
did make byshop, by þ̄ auctorite of þ̄ comō
h̄wile w̄out any cōsp̄maciō of þ̄ prince.

¶ In þ̄ yere our Lorde. vi. C. lxxvi.
Iohn þ̄. v. was cōsecrated of. iiii. bysho
pes & so made a decre that the same ma
ner of consecraciō shuld be obserued of
his succellours.

¶ In þ̄ yere of our lord. vi. C. lxxviii.
Sergius þ̄. i. ordeyned Agnus dei to be
layd of þ̄ prestre in þ̄ Masse before þ̄ brea
kyng of þ̄ hoste, which p̄ces of þ̄ hoste he
declared þ̄ significatiō of a certayne canō.
This mā brought þ̄ church of Aquila to
his durie, which did lyel alowe þ̄. v. cost

¶ In þ̄ yere of our lord. vii. C. i. (cell.
Iohn the. vi. redeemed many þ̄ were in
captiuite, & garnysed þ̄ church. And in
tyme was Bede and Heymo.

¶ In the yere of our Lorde. vii. C. iiii.
Iohn þ̄. vii. garnysed many churches
with p̄cueres and Images of sayntes.

¶ In

In the yere of our lord. vii. C. vi.
Sixtus haupnge the gorwe borche in
handes and feete, dyed sodenly. *C.4.*

In the yere of our lord. vii. C. vii.
Constantyne p. i. ordeyned þ the Ima-
ges of sayntes whiche we rased oute by
Philyp in the tempyll of Sophe Gulde
agayne be paynted in the porche of saynt
Peter. And he ordeyned that þ name of
thy Heretyke Emperour shuld not be re-
ceyued nother in open nor pryuate wy-
rynges nether in Brasse, Syluer or lead,

In the yere of our lord. vii. C. xiii.
Gregory p. ii. couerted þ germanes to
þ sayth by his diligēce. He excomūicated
Leo þ Emperour to be an heretike. He re-
payred þ churchs & the wallis of þ Cite.

In the yere of our lord. vii. C. xxi.
Gregory p. iii. ordeyned the Images of
sayntes to be woꝝhypped. And them to
be Excomūicated þ dyd violate theym.
This man w a counsell of a. B. B. Wo-
pes, & with chassent of the clargye, & also
of the

people dyd depyue Leo bothe of his Im-
pery and also of the company of good mē.
Because Leo had rased out of þ church
the forsayde Images and broke thē dow-
ne. He decked þ churches & restored mo-
nasteries. And he added to the Canon of
the masse these wordes (Quozū hodie so-
lemnitas. &c.) But they do not vse those
wordes now in þ Secretes of the masse.

In the yere of our lord. vii. C. lii.
Sacharias ordeyned þ men of þ clarge
shuld were no secular habytes.

In the yere of our lord. vii. C. lxxiii.
Steuen þ. iii. ordeyned þ no man shuld
be made a bishop excepte he were win or-
ders before. And þ ymages which were
taken away by þ counsell of Cōstantyne:
shulde be restored to the church agaynes.

In the yere of our Lord. viii. C. xlii.
Pascalis the. i. ordeyned that no secular
man shulde presume to take a benefice.

In the yere of our lord. viii. C. xlvii.
Gregory the forth ordeyned the feest of
all

all halowes.

In the yere of our lord. viii. L. xliii.
Sergius the. ii. (whiche was called the
mouth of a Swyne) for þe vnclenesofide
of his voyce. He toke to hym this name
Sergius. And of this mā al other bysho-
pes of Rome hath taken occasion to chas-
ge their name. This man ordeyned that
all sayntes and holy mē shuld be buryed
sofiteously with Combes and shrynes.

In the yere of our lord. viii. L. xlv.
Leo the. iiii. ordeyned þe a byshop shuld
not be accused w lesse thā. lxxii. witness.

In the yere of our Lord. viii. L. liiii.
Iohn the. viii. a woman (as they say) ve-
ry well lerned. She shewed herselfe out-
wardly to be a man. And she being great
with chylde was deliuered in profession
in the rogation dayes, and strayght way
she dyed; and her chylde with her.

In the yere of our lord. viii. L. lvi.
Benedicte the. iiii. ordeyned þe the clerge
shuld synge Dirige for theyr superiours

D.i.

and

and agayne the superiours to synged
ge for the clargye.

In the yere of our lord. ix. C. xiiii.
Anastasiu the thyrde assymed the or
der of the Rule of Benet,

In the yere of our lord. ix. C. xlv.
Gregory the fyfte ordeyned that only þ
Germanes shulde chose the Emperours
for he was a Saxon borne.

In þ yere of our lord. ix. C. lxxviii.
Syluester the second was made byshop
of Rome by Wyelythe congeringe and
he asked the deuyll how longe he shuld
lyue and he shewed hym so longe as he
came not to Hierusalem. And Syluester
saying masse in a chapell of þ holy crosse
called Hierusalem, dyd perseuere his laste
day was come, and than he shewed how
he was made byshop by congeracion.

In the yere of our lord. M. ii.
Iohn the. xix. ordeyned all Sollen day
to be next after all halon dave.

In the yere of our lord. M. xlviii.
Damas

Damasius the second popond Clem^t
the seconde, & straghte wout any elect^r
toke vpon hym to be in the Se of Rome

In the yere of our lord. M. lxiij.
Gregory the seuenthe ordeyned that
Monkes shulde eate no flesch.

In the yere of our lord. M. lxxviii.
Urban the second ordeyned that Clau^r
kes shuld saye our Lady marys euerye
daye and that her seruice shuld be on the
Saterday and þ no prestes sonne shuld
haue no offyce in the church.

In the yere of our lord. M. c. xcij.
Innocentius the thyrde ordeyned that
they that take theyr rightes shuld be ex^c
felled, euery yere ons at the lest at Ester

In the yere of our lord. M. CC. xvi.
Nonorius the thyrde dyd confyrme the
orders of Dominike and fransis.

In the yere of our Lord. M. cc. xxvij.
Gregory þ .ix. made Dominike & fraⁿ
tis & one of his kynsmē Antony & Eli^z
zabeth sayntes, He set fourthe also the

D. ii. Decree

Decretalles compiled by one Raimund.

In the yere of our lord. M. ii. C. liii.
Innocencius the fourthe ordeyned that
the Nativite of our lady shuld be kepte.
viii. dayes, and that Cardynalles whan
they ryde on horsbacke shold be a red
hat. He gaue religious men privileges
and wrote the rule of saynt Clare.

In the yere of our lord. M. ii. C. lvi.
Alexander the fourthe ordeyned that
seculer power to requyre of no Chyrche
neither of man of the churche any taskes
or dette, and that lay men shulde not dys-
pute of fapth. He made Clare a Saynte,
he gaue lycens to the Hermytes to dwell
in the Cyties.

In the yere of our lord. M. cc. liii.
Urbanus the fourthe ordeyned the feste
of corpus Christi the whiche Tomas of
Aquyne dyd make and compyle.

In the yere of our lord. M. cc. lxxxvi.
Honorius the forthe approued the order
of whyte freers, the whiche at that tyme
was

was not approued by any cosllyle and
chaunged ther vttermoſt blache cope in
to whyte.

In the yere of our lordē. M. cc. xcv.
Bonifacius the Epyght ordeyned permu
tations of Benefytes, And the maner of
dyſgrading of clarkes. And that clarkes
ſhulde haue wyues, and they to kepe
theyr gownes and heddes to be ſhauen
as was befoze, and they to haue al priuile
ges as they hath befoze, and he made
all the clargy free from all maner of Ex
actyons of the Temporalte. And he or
deyned the dyſgradynge of clarkes, and
perpetuall prylonment.

In the yere of our Lordē. M. ccc. xvii.
Iohn the. xxiii. Dyd declare the Order
of the Graye freers, and made Thomas
Aquyne, and Thomas the byſhop of Her
ſen Sayntes:

In the yere of our lordē. M. ccc. lxxx.
Urbanus the. vi. Made on one daye.
xxix. Cardinalles, And he made Uſur
B.iii. cacion

lation of our lady holy daye.

In the yere of our lord. M. iiii. xlviit.
Nicholas the tpyte made amonge diuer
se other Bernardyne a Saynt.

In the yere of our lord. M. iiii. c. lvi.
Calixtus dyd ordeyne the feaste & trans
figuration of our lord, And he made Vin
cent a Saynt.

In the yere of our lord. cccc. L. lix.
Pius the seconde made Katherine a
Saynt.

In the yere of our lord. M. cccc. lxx.
Paule the seconde ordeyned that they &
dyd all penat, or Withdawe any thyng
from & church shuld be excommunicated.

In the yere of our lord. M. cccc. lxxii.
Sixtus the fourthe ordeyned the feestes
of & Conception and presentation of our
lady and the feastes of Anne franlis, &
Iosephe, And brought backe the yere of
Jubilee to the yere of, xlv: And he dyd
make Bonaventure a Saynt.

In & yere of our lord. M. cccc. lxxvi
Inno

Innocentius the. viii. made Heliopolis
a Saynt.

¶ F3A3S.



¶ The lord of glory hath sent his mi-
nisters to plage the best, with her adher-
tes whiche hath her marke, and vpon al
them

them which was shopped her ymage that
she nor her chyld: ſhuld no more wedde
the bloude of the chyld: ſ of ſaluacion to
her gret burdyns of tradiciōs. Apo. xvi.

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